

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/14/2003 10:49 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

Order No. 23934
Escrow No.
Loan No. 600781100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23934-1c SKOKIE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST SWITZERLAND FINANCIAL LTD ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MARIBETH BANIK AND NICOLE CONWAY TENANCY BY THE ENTIRETY TO FIRST SWITZERLAND FINANCIAL LTD

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No. 0322635203

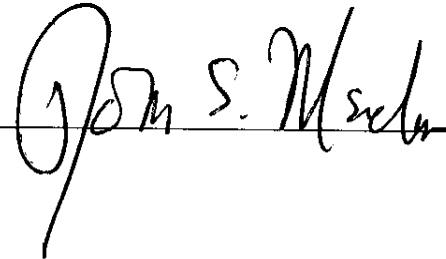
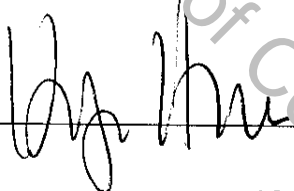
page _____, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, in book _____, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 19-11-102-041-1028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS COUNTY OF COOK	SS.	FIRST SWITZERLAND FINANCIAL LTD, LLC
On <u>July 30, 2007</u>	before me,	
personally appeared		
<u>JOHN MENARZA</u>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		
<div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>"OFFICIAL SEAL"</p> <p>KYU HWANG</p> <p>NOTARY PUBLIC, STATE OF ILLINOIS</p> <p>MY COMMISSION EXPIRES 03/25/07</p> <p><small>(This area for official notarial seal)</small></p> </div>		<div style="border: 1px solid black; padding: 5px;"> <p>INS: 1000375-0600781100-4</p> <p>MERS Phone: 1-888-679-6377</p> </div>



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LAW TITLE INSURANCE COMPANY

Commitment Number: 23934-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 3583-A2 AND P10 IN ARCHER HEIGHTS CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND
LOTS 5, 6, 7, 8 AND 9 IN BLOCK 1 IN JAMES MURDOCK AND COMPANY'S ARCHER AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS AS EXHIBIT A ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0010020296 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

10-18-219-020-1018
9247 N. NAGLE #59, MORTON GROVE, IL

Property of Cook County Clerk's Office