

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2003 10:25 AM Pg: 1 of 2

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-25-94366

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 2003**

executed by
**SAMUEL N. SALTZBERG AND
FRAE LYNN SALTZBERG, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SLITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. **0322742247**, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as
6650 NORTH FRANCISCO AVENUE, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **JULY 1, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN
known to me to be the **CHICAGO FINANCIAL**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
My Commission Expires **1/26/07** County, **COOK**

By:
Its: **TORI GREEN**
CLOSING MANAGER

By: _____
Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92X 333-CT

J.D
CF
WA
2003
8142538

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61-25-94366

RIDER - LEGAL DESCRIPTION

LOT 103 AND THE SOUTH 24 FEET OF LOT 102, CALIFORNIA-ALBION ADDITION TO ROGERS PARK IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-36-309-036-0000

Property of Cook County Clerk's Office