



170 HN
NA
S#2
L8222718

SUBORDINATION OF MORTGAGE OR TRUST DEED
LOAN NUMBER: 88-1002505

WHEREAS, I/WE **ALEXANDRA R. SILETS AND KELLY CASSIDY** hereby executed a mortgage dated JUNE 20, 2003 and recorded in the recorder's office of **COOK** County, Illinois as document No. _____ did convey unto **HOME EXPRESS MORTGAGE CORP. , ITS SUCCESSORS AND/OR ASSIGNS**, a mortgage to certain premises in **COOK** County, Illinois, described as follows:

LOT 18 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 19 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCK 1 TO 4 IN S.H. KERFOOT'S RESUBDIVISION OF LOT 1 TO 20, BEING INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3 P

PERMANENT TAX ID NO.: 14-08-124-021

COMMONLY KNOW AS: 1433 W. FARRAGUT AVE.
CHICAGO, IL 60640

To secure a note for TWO HUNDRED TWENTY- EIGHT THOUSAND AND NO/100 (\$228,000.00) with interest payable as therein provided and;

WHEREAS, the undersigned have some right, interest and claim in or to said premises by reason of;

A MORTGAGE made by **ALEXANDRA R. SILETS AND KELLY M. CASSIDY**, to secure payment of a mortgage to **NORTH FEDERAL SAVINGS BANK**, in the amount of \$50,000.00 dated, **OCTOBER 30, 2002** and recorded **DECEMBER 4, 2002** as Document No. 0021335958 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage for, **HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS** THEREOF, the undersigned in consideration of the premises and the sum of **ONE DOLLAR (\$1.00)** paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, **HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS** as holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate only to the lien for the above referenced Mortgage issued to **HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS** as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue or the homestead exemption laws of the State of Illinois.

REC-08-15-2003

UNOFFICIAL COPY

WITNESS the hand and seal of **NORTH FEDERAL SAVINGS BANK, 100 WEST NORTH AVENUE, CHICAGO, IL 60610**, This the **20TH** Day of **JUNE 2003**.

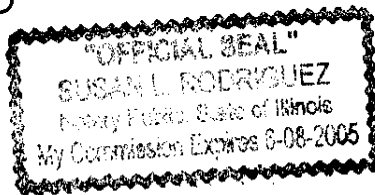
BY: 
JOSEPH M. PERRI, SR. VICE PRESIDENT

ATTEST: 
MARK F. METZGER, VICE PRESIDENT

STATE OF ILLINOIS)SS
COUNTY OF COOK

I, **SUSAN L. RODRIGUEZ**, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH M. PERRI**, is personally known to me to be the **SR. VICE PRESIDENT** of **NORTH FEDERAL SAVINGS BANK** and **MARK F. METZGER**, is personally known to me to be the **VICE PRESIDENT** of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SR. VICE PRESIDENT** and **VICE PRESIDENT** they signed and delivered the said instrument as **SR. VICE PRESIDENT** and **VICE PRESIDENT** of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the **20TH** Day of **JUNE 2003**.


NOTARY PUBLIC



Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1433 W FARRAGUT AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-124-021-0000

LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 19 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCK 1 TO 4 IN S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20, BEING INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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