

UNOFFICIAL COPY

Prepared by and After recording return to:
LEAH KING
UNION PLANTERS MORTGAGE, INC.
215 FORREST ST.
HATTIESBURG, MS 39401



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2003 12:00 AM Pg: 1 of 2

ASSIGNMENT of MORTGAGE

UP Loan Number: 499335
Pool Number: 00238074C
Alliance Mtg Loan #: 9000016525
MIN: 1000119-9000016525-5
MERS Phone: 1-888-679-6377

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **8/28/1987** and executed by **SAMUEL J. NORAH AND DIANE HANNAH, HIS WIFE** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on **9/2/1987** in **BOOK N/A, PAGE N/A, INSTRUMENT # 87482391**, and **PIN# 25-28-421-040 VOL 293** in the amount of **\$65,950.00** on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

Property Address: **12585S STATE STREET CHICAGO IL 60628**
Beneficiary: **HERITAGE MORTGAGE COMPANY**
Legal: **SEE ATTACHED LEGAL**

For value received, Holder of the note and lien assigns them to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') and warrants that the lien is valid against the herein above described property.
Executed this the 11th day of **March, 2003**.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.
SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS

By: *Leah King*
LEAH KING
ASSISTANT VICE PRESIDENT

Attest: *Sandra McAlpin*
SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 11th day of **March, 2003**, within my jurisdiction, the within named **Leah King**, who acknowledged that she is **Assistant Vice President** of **Union Planters Bank, National Association** and that for and on behalf of the said **Union Planters Bank, National Association** and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

Regina Norworthy
REGINA NORSWORTHY, NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 13, 2005

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5-22-04
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LEGAL DESCRIPTION

THE NORTH 12 FEET OF LOT 15 AND ALL OF LOT 16 IN BLOCK 2 IN MURRAY'S WILDWOOD ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE LYING SOUTH OF THE NORTH 521 4/10 FEET THEREOF NORTH OF BLUE ISLAND ROAD WEST OF ILLINOIS CENTRAL RAILROAD AND EAST OF CENTER LINE OF STATE STREET PRODUCED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office