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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 02:14 PM Pg: 1 of 2

Send recorded release to:
Thomas Cusic, LTD
Attorney at Law
1250 South Grove Av. Suite 200
Barrington IL 60010



**FULL SATISFACTION
AND RELEASE OF
MORTGAGE**

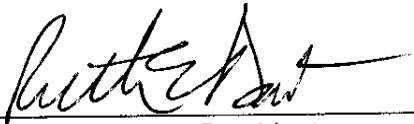
Loan Number: 1130438414

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Yuri K Lee, divorced, not since remarried, as Mortgagor and State Financial Bank, NA, as Mortgagee on March 31, 1998, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98282423, and a certain Assignment of Rents dated and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 147 Bright Ridge Drive, Schaumburg, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 07-23-102-014-1077

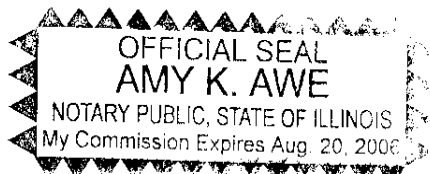
LENDER:
STATE FINANCIAL BANK, NATIONAL ASSOCIATION

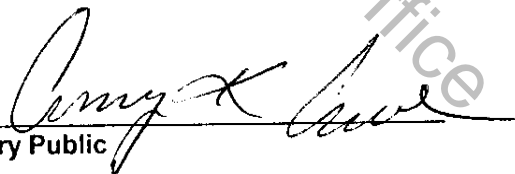


Ruth E. Bart, Vice President (Seal)

STATE OF ILLINOIS, COUNTY OF KANE
This instrument was acknowledged before me this 11th day of June, 2003 by Ruth E. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:





Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

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SN
BY
R2

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 20-1 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

AND

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

Property of Cook County Clerk's Office