UNOFFICIAL COPY

NAME: LINDERMAN, Maria P. and Otto M. LINDERMAN Loan #401898380000823265

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2003 09:31 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Bank One Corporation does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to J & J Real Estate Investment, LLC (hereinafter called the Assures its

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alled	the	Assigned	its	
success	ors and	l assigns, the	folloy	ving described mortgage.

Date: July 13, 1999 Amount of	of Debt: \$14,960.00
Mortgagor: Maria Linderman and Otto Linderman	
Mortgagee: Bank One Corporation	
Recorded on August 9, 1999	as Document # 99752691

In the Office of the Recorder/Registrar of Deeds County, Illinois, and described as follows:

LOT 5020 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTIONS 25, AND 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAIN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DECUMENT NUMBER 21013188, IN COOK COUNTY, ILLNOIS.

Permanent Real Estate Tax Number: <u>07-36-200-056-0006</u>
Commonly known as: <u>1122 Cernan Ct., Elk Grove Village, Illinois 60007</u>

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

BANK ONE CORPORATION

Name:
Assistant Vice President

Name: Daniel J. Trost

Title: Assistant Vice-President

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The Undersigned, a Notary Public in and for Waukesha County, State of Wisconsin, does hereb	y certify
Switcher being the Assistant Vice-President and Assistant Vice President of Bar Corporation appeared before me this day and personally acknowledged that they are duly authorexecute this Assignment of Mortgage, and that they are informed as to the contents, signed, sea delivered the foregoing Assignment of Mortgage as their free and voluntary act.	

Given under my hand and notarial seal this 30th day of May, 2003

(Notary Seal)

Prepared by & RETUR!J TO: Pierce & Associates, P.C. 18 South Michigan Avenue Suite 1200 Chicago, IL 60603 PB#02-08627 Attention: Norma Notary Public

Or Coop County Clark's Office