EASE OF MORTGAGE OR

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

03-39988

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9322745184

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2003 02:56 PM Pa: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF PITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CENTRAL CREDIT UNION OF ILLINOIS of the county of COOK and state of ILLINOIS ic, and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_\_ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## Santiago Perez & Sylvia Perez 811 Apple Drive,Prospect Hts,IL 60070

Tri Apple Drive, Prospect Hts, IL 50070								
heirs, legal representat	tives and assigns, all the ri	ight, title, interest, o	claim or den	nand whatsoever				
he/she may have acqui	red in, through or by a certa	in MORTGAGE, be	earing date o	f				
April 22, 2002	and recorded in the Reco	rder's Office of	Cosk Co	unty, in the State				
of Illinois, in book	of records, on page	, as document l	No. <b>0</b> (	020475529,				
to the premises therein	n described as follows, situat	ted in the County of	Cour	, in the State of				
Illinois, to wit:			0					

LOT 25 IN EASTWOOD TRAILS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of appertaining.

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UNOFFICIAL COPY  MAIL TO:  R										
MAIL TO:		ADDRESS OF PROPERTY		То		RELEASE DEED  By Corporation				

Permanent Real Estate Index Number(s):

03-03-206-021-0000

Address(es) of premises: Santiago Percz & Sylvia Perez

811 Apple Drive, Prospect Hts, IL 60070

Witness my hand and notary seal, this August 8, 2003.

₹ric H. Sopp ⊬ Credit Ma∕nager

Matthews - Loan Officer Minnie Hogsett

This instrument was prepared by

Patty Bachinski,

1001 Mannheim Road, Bellwood, Illinois 60104

STATE OF **ILLINOIS** 

COUNTY OF COOK

a notary public in and for the said County, in the State aforesaid, DO Samia Y Atik, I, personally known to me to be the Gredit Manager **HEREBY CERTIFY that** Eric H. Sopp,

of Central Credit Union of Illinois and Minnie Hogsett-Matthews, personally known to me to be the

of said corporation, and personally known to me to be the same persons whose names Loan Officer are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and Credit Manager and Loan Officer. as such caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal August 8, 2003.

OFFICIAL SEAL

Notary Public

Commission Expires:

September 11, 2006