

UNOFFICIAL COPY

PREPARED BY: CHRISSY MAURER
HOME MORTGAGE EXPRESS CORP.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2003 10:09 AM Pg: 1 of 1

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

611-4323139 30f3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARK W. ABLES and KAREN M. ABLES, HUSBAND AND WIFE

and dated 07/23/03, to HOME MORTGAGE EXPRESS CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0322747057
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 AND THE SOUTH 4 FEET OF LOT 7 IN BLOCK 4 IN EDGEBROOK ESTATES,
BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PARTS OF LOTS 46 AND
53 IN OGDEN AND JONES' SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE
IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-33-114-056, VOL. 309

ALSO KNOWN AS: 6929 N. CHICORA AVENUE, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On July 23rd, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Suzy Shattuck

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

vice president

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 7-28-05
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suzy Shattuck

Its: vice president

By: _____

Its: _____

Witness: Christina T. Maurer
NOTARY PUBLIC

