Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2003 03:27 PM Pg: 1 of 2

Recording Requested by / Return To: SAMUEL L BOGGESS 221 Whitehall Drive, NORTHLAKE, IL 60164

Release Of Mortgage

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: MORTGA : ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: SAMUEL USOGGESS, PATRICIA JOAN BOGGESS Recorded in Cook County, Illinois, cal 12/18/01 as Instrument # 0011198295

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 08/04/2003

Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

204 COU! On 08/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE 750 OFFICO

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 5703367 P.L.F.: 07/17/03

FINAL RECON.IL 90350 404.00 1 08/04/03 03:33:31 12-031 IL Cook 8048:31 221

MIN#: 1000242-0000151097-9

MERS Tel.#: 1-888-679-6377

rev. 90350 / 5703367

0322748362 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5703367

(12-031 IL Cook)

Tax ID: 12-32-313-015

Date of mortgage: 11/29/01 Amount of mortgage: \$128000.00 Address: 221 Whitehall Drive Northlake, II 60164
LOT 5 IN BLOCK 33 IN SECTION 2 OP COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANIES NORTHLAKE VILLAGE, A
SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE
SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

