UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Cook County Recorder of Deeds Date: 08/15/2003 09:53 AM Pg: 1 of 3

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123		
847-742-9200		
ASSIGNMENT	OF MORTGAG	E
For Value Received, the undersigned holder of a M 290 Town Center Lane, Ste 1 Glendale Heights	, IL 60139	
does hereby grant, sell, assign transfer and convey, unt	:0	,
Union Planters Bank, N.A. a corporation organized and existing violer the laws of	the United States of Am	erica ,
(herein "Assignee"), whose address is		J., J.
7130 Goodlett Farms Parkway, Cordova, Tenne a certain Mortgage dated July 21, 2007	essee 38016	made and executed her
RAMON Z CORTEZ and MARIA FLOREGA COR	TEZ, husband and wife	, made and executed by
τ		
to and in favor of Freedom Banc Home Mortgag	e Corp	,
Illinois:	e Corp ook	County, State of
See Exhibit A.	C,	
	Q	
	4	
	•	5
		$O_{\mathcal{K}_{\alpha}}$
		CO
such Mortgage having been given to secure payment of	Two Hundred Four Th	
(\$ 204,000.00)		
(Include the Orig	ginal Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No. 032270 (n3 1/2) of the	No at page Records of Cook	(or as
County, State of Illinois, together with the note(s) and o	bligations therein described a	nd the money due and to
become due thereon with interest, and all rights accrued	or to accrue under such Mort	tgage.
		1
HLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) MFIL8194 Lender/Investor	Core 4 of C	30
Lendennivestor	Page 1 of 2	AP# 0295111741 Initials : 197 FC
		AP# 0295111741 Initials: MFC
		AGIE, INC.

0322704035 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 21, 2003

	Freedom Banc Home Mortgage Corp
Witness	(Assignor)
Witness	By: Man Saudy Thomas (Signature)
Attest	(Title)
Seal:	(Tide)
Seal:	ATTORNEY IN FAC
[Cor	porate/Partnership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged bef	ore m. on 7/21/13 Susan 2000
as	P.A.
of Freedom Banc Home Mortgage Co	MusaKEnsy
	[Individual Acknowledgment]
State of Illinois County of	OFF'CIAL SEAL THERE'SA', FINSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 01-20-07
This instrument was acknowledged befo Freedom Banc Home Mortgage Corp	
The state of the s	
MFIL8194	

0322704035 Page: 3 of 3

UNOFFICIAL COPY

Legal Description:

POPLAR

LOT 24 IN BLOCK 12 IN POLAR HILLS UNIT 2-D, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROP: 1815 DOGWOOD DRIVE, HOFFMAN ESTATES, IL 60195

Property of Cook County Clark's Office