

UNOFFICIAL COPY

SUBORDINATION OF LIEN  
(Illinois)

Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 08/15/2003 12:41 PM Pg: 1 of 3

ACCOUNT # 6100139121

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 23RD day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020805061 made by LEO MALESKI, BORROWER(S) to secure an indebtedness of \*\*TWENTY SEVEN THOUSAND, FIVE HUNDRED SEVENTY TWO and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 28-16-111-040-1017  
Property Address: 5216 W. WOODLAND DRIVE, OAK FOREST, IL 60452

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PARTY OF THE SECOND PART: BANCGROUP MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0322704122, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*FIVE HUNDRED THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 9, 2003

Brian K. Engel, Consumer Banking Officer

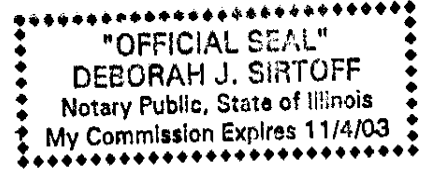
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This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
} SS.  
County of COOK}

I, Deborah J. Sirtoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 9TH day of JULY, 2003.

*[Handwritten Signature]*  
Deborah J. Sirtoff, Notary

Commission Expires November 4, 2003

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## LEGAL DESCRIPTION

UNIT NUMBER 13A IN SHADETREE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: CERTAIN LOTS IN CRESCENT GREEN ESTATES, BEING A SUBDIVISION OF A PARCEL OF LAND BEING A PART OF LOTS 8, 9, 11 AND 12 OF "ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS" BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING INDENTICAL WITH LOTS 3, 6 AND 11 OF SCHOOL TRUSTEE'S SUBDIVISION OF SAID SECTION 16, A COPY OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" OF CONDOMINIUM MADE BY CONTINENTAL HOMES OF CHICAGO, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON AUGUST 13, 1974 AS DOCUMENT 22814614 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

P.I.N.28-16-111-040-1017

5216 WOODLAND DRIVE, #A, OAK FOREST, IL 60452

Property of Cook County Clerk's Office