UNOFFICIAL COPY

Recording Requested by / Return To: JOHN A PRUS 2623 N Douglas Ave, ARLINGTON HEIGHTS, IL 60004



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2003 10:17 AM Pg: 1 of 1

Release Of Mortgage

WHEREAS the indepteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FORTUNE WORTGAGE COMPANY Original Mortgagor: JOHN A PRUS, F. (F) YN M PRUS

Recorded in Cook County, Illinois, on U1/10/23 as Instrument # 0030046917

Tax ID: 03-17-219-007-0000

Date of mortgage: 11/08/02 Amount of mortgage: \$240000.00 Address: 2623 N Douglas Ave Arlington Heights, II 60004-LOT 7 IN IVY HILL NORTH SUBDIVISION, BEING A 30'S DIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,

TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/30/2003

WELLS FARGO HOME MORTGAGE INC

VP - Loan Documentation

State of Nevada

County of Washoe

OUNT C On 05/30/2003, before me, the undersigned, a Notary Public for said County and State, personally appealed Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE in

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0014151146 P.I.F.: 05/01/03

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