

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 10:32 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank
Loan Servicing Dept.
1946 W. Irving Park Rd.
Chicago, IL 60613

LOAN NUMBER: 8695-8

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

AN UNDIVIDED 1/2 INTEREST TO DONALD A. GARBARINO, SOLE TRUSTEE OF HIS SUCCESSORS IN TRUST, UNDER THE DONALD A. GARBARINO LIVING TRUST, DATED JULY 28, 1997 AND AN UNDIVIDED 1/2 INTEREST TO MARGARET BUSK GARBARINO, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE MARGARET BUSK GARBARINO LIVING TRUST, DATED JULY 28, 1997

Of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2nd day of **AUGUST, 1999** and recorded in the Recorder's Office of **Cook** County, as Document Number **99753553**, and re-recorded as Document Number **99954021**, as to the premises therein described, as follows, to-wit:

Legal Description:

LOTS 66, 67 AND THE NORTH 10 FEET OF LOT 68 IN BLOCK 28 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37, AND 38 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 3525 N. DAMEN
P.I.N. 14-19-401-001-0000 AND 14-19-401-002-0000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 1ST day of JUNE, 2003.

ATTEST:

James J. Kane
President

Edward J. Kane
Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, **BRIDGET JOYCE**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1ST day of JUNE 2003.

Bridget Joyce
Notary Seal

THIS INSTRUMENT PREPARED BY:
Mary Rivera
1946 W. Irving Park Rd.
Chicago, IL 60613

