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Recording Requested By:
American Release Corporation



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 03:16 PM Pg: 1 of 2

When Recorded Return To:

Joan Murphy
1800 W Roscoe Ave Unit 30
CHICAGO, IL 60657-0000

Property of Cook County Clerk's Office

SATISFACTION



WAMU-VH #:0056017791 "Murphy" ID:F84/1682846704 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOAN M. MURPHY, AN UNMARRIED PERSON
Original Mortgagee: BANCROUPE MORTGAGE CORPORATION
Dated: 08/22/2002 and Recorded 09/04/2002 as Instrument No. 0020969818
Book/Reel/Liber 1477, Page/Folio 0195, in the County of COOK State of ILLINOIS

Legal: UNIT U-302 IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 45 (EXCEPT THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 TO 84 BOTH INCLUSIVE IN BLOCK 38 IN C.J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND EAST HALF OF THE SOUTH-EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93223608, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NO. (S): 14-19-412-019-1036

Assessor's/Tax ID No.: 14-19-412-019-1036
Property Address: 1800 W. Roscoe Avenue #302, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On May 20, 2003

By:

JEFF PROSE, ASST. VICE PRESIDENT


SV
GR
SN
MY
PJ

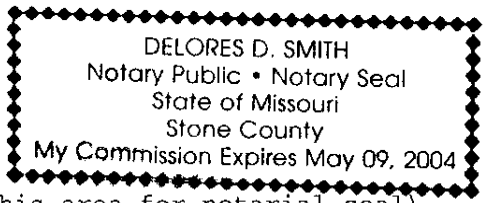
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Page Satisfaction

STATE OF Missouri
COUNTY OF Stone

ON May 20, 2003, before me, DELORES D. SMITH, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


DELORES D. SMITH
Notary Expires: 05/09/2004



(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412
ADL*20030520-0019 ILCOOK COOK IL BAT: 18000/0156017751 KXILSOM1

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