

# UNOFFICIAL COPY

Prepared by and return to:  
Virginia E. Parker  
Taylor, Bean & Whitaker Mortgage Corp.  
1417 N. Magnolia Avenue  
Ocala, Florida 34475



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/15/2003 11:01 AM Pg: 1 of 2

TBW File No: 344330  
MER'S MIN No: 1000295-0000344330-0

## ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

**SUPERIOR BANK, 1651 ROGERS AVENUE, FT. SMITH, AR 72901**

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 3/25/2003 executed by: MICHAEL A. JONES AND PAULA J. JONES HUSBAND AND WIFE

To: TAYLOR BEAN & WHITAKER MORTGAGE CORP


Recorded on: 3/25/2003, in Book/Volume No. , Page , as Document / Instrument 10030400631, in the public records of COOK County, State of ILLINOIS, as well as to the land described therein.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered  
in the presence of:

**Mortgage Electronic Registration Systems, Inc.**

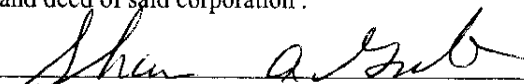
  
WITNESS VIRGINIA E. PARKER

BY:   
Erla Carter-Shaw, Assistant Secretary

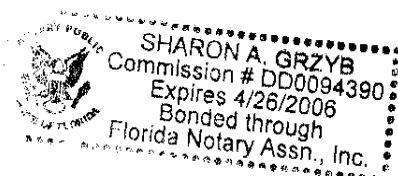
  
WITNESS JENNIFER ALLISON

State of Florida  
County of Marion

On this 3rd day of July, 2003, before me, a Notary in and for the State and County aforementioned, personally appeared Erla Carter-Shaw, who is personally known to me to be Assistant Secretary, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

  
Notary Public

SHARON A. GRZYB



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## EXHIBIT A

**Commitment No.: 03-528**

### LEGAL DESCRIPTION

**LOT 55 IN CASEY FARMS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1990, AS DOCUMENT 90277165, IN COOK COUNTY, ILLINOIS.**

**Commonly known as: 1615 W. HUNDLEY, HOFFMAN ESTATES, IL 60194**

**Permanent Index No.: 07-17-415-013-0000**

Property of Cook County Clerk's Office