### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/15/2003 12:11 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00026528552005N

### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun rv.vi.e Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruse, release, convey and quit-claim unto:

Name(s)....:

CHET D RATKE, LYNN RATKE

Property

34 COUR VERSAILLE,

P.I.N. 23231111060000

Address....:

PALOS HILLS,IL 60465

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/09/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3503 of Official Records Page 0048 as Document Number 08066334, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Sabrina Holton
Assistant Secretary

ST3 SMK

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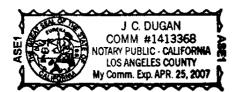
## **UNOFFICIAL COPY**

### STATE OF CALL ORNIA

### COUNTY OF LOS ANCELES

I, J.C. Dugan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and so knowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of May, 2003.



J.C. Dugan, Notan public

Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHET D RATKE, LYNN RATKE 34 COUR VERSAILLE

PALOS HILLS, IL 60465

Prepared By: Ina Nelson

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

# NOFFICIAL COPY

THE WEST 21.00 FEET OF THE EAST 105.34 FEET OF AREA NUMBER 5, IN LOT 12 OF PALOS RIVIERA UNIT 5, BEING A SUBDIVISION OF PART OF THE NOPRTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. (PARCEL I)

PARCEL II:

EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 5, RECORDED MARCH 6, 1973 J.S DOCUMENT NUMBER 22240901 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 23-23-111-106 Parcel ID #: 23 23 111 106

VOLUME NUMBER: :52

The County Clerk's Office