

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/15/2003 03:49 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1947861897

The undersigned certifies that it is the present owner of a mortgage made by **DAVID PEREA & GUADALUPE PEREA & GABRIEL PEREA & EDUARDO PEREA & MARGARITA RAMIREZ DE PEREA**

to **COLUMBIA MORTGAGE & FUNDING CORP** bearing the date 03/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010253668. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 5512 W DRUMMOND CHICAGO, IL 60639  
PIN# 13-28-308-038

dated 07/12/03  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION**

By: Steve Rogers VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/12/03 by Steve Rogers the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)" AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
M. Commission Exp. Dec. 16, 2006  
#00177026  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1947861897

LOT 43 IN FOREMAN AND LANNING'S SUBDIVISION OF BLOCK 6 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office