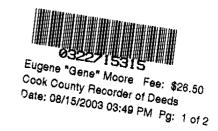
## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1947861897



The undersigned certifies that it is the present owner of a mortgage made by DAVID PIRIA & GUADALUPE PEREA & GABRIEL PEREA & EDUARDO PEREA & MARGARITA RAMIREZ DE PEREA

to COLUMBIA MORTGAGL & FUNDING CORP

bearing the date 03/22/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010253668 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describe as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5512 W DRUMMOND

PIN# 13-28-308-038

CHICAGO, IL 60639

dated 07/12/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC., (MERS")" AS

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By:

Steve Rogers

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07 12/03

by Steve Rogers

the VICE PRESIDENT

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS") " AS

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milegros Martinut Notary Public, Sake of 6,3608 My Cempissium Sko Deci 8, 2006 9 (2017/228) Bonded through

Borried itsough Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1947861897

LOT 43 IN FOREMAN AND LANNING'S SUBDIVISION OF BLOCK 6 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office