

# UNOFFICIAL COPY

Loan Number: 6684719260



0322716083

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/15/2003 09:04 AM Pg: 1 of 2

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Paul T Wilson

1800 West Superior 3s  
Chicago, IL 60622  
0

### Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Paul T Wilson, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/23/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/02/2001 of records, Auditor's File No./Document No. 0011029423. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 1800 W Superior, Chicago, IL 60622, PIN: 17-07-201-998-1003

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/09/2003.

Bank of America, N.A.

By: Shawn Biven

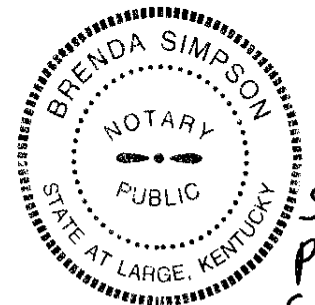
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/09/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on behalf of the corporation.

Brenda Simpson  
Brenda Simpson  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



S yes  
P 2  
S WO  
M yes  
Lmc

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66847/9260



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000365794 SC  
STREET ADDRESS: 1800 W SUPERIOR  
CITY: CHICAGO  
TAX NUMBER: 17-07-201-998-1003

3S

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNIT NUMBER 3S IN THE NICHOLSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 24 AND THE EAST 1/2 FOOT OF LOT 23 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99879956; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office