

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622388223



0322/16163

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 10:16 AM Pg: 1 of 2

After Recording Mail To:
Lyudmila Tulupova
1425 Sandpebble 231
Wheeling, IL 60090

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LYUDMILA TULUPOVA, A SINGLE WOMAN

as Mortgagor, and recorded on 4/2/02 as document number 0020368591 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 1425 Sandpebble 231 Wheeling IL 60090

PIN Number 03154020191031

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 22, 2003
ABN-AMRO Mortgage Group, Inc.

By *Paula Clairday*
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 22, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount
Notary Public

LR663 010 P2Z



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE INC

5/23
5/23
my
J.M.

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EXHIBIT A

PARCEL 1: UNIT 231 TOGETHER W/ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN SAND PEBBLE WALK BLDG 2 CONDO, AS
DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOC. #LR2646975,
IN THE SE 1/4 OF SECT. 15, TOWNSHIP 42 N, RANGE 11, E OF THE 3RD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS
DOC. #LR2525374 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

LR423/004
P2Z