


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0620474598

DRAFTED BY:  
Becky Brightwell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

  
0322716195  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/15/2008 10:16 AM Pg: 1 of 2

After Recording Mail To:  
Richard Nielsen  
4 Jacobi Pl  
Rockford, IL 61107

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICHARD NIELSEN, A MARRIED MAN


as Mortgagor, and recorded on 02/05/02 as document number 0020146922 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 2911 Western 102, Chicago IL 60618

PIN Number 14301160231001

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 20, 2003  
ABN-AMRO Mortgage Group, Inc.

By   
PAULA CLAIRDAY  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 20, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P3S



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC.

SV  
28  
Sub  
my  
J.H.

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## COMMITMENT - LEGAL DESCRIPTION

Parcel 1: Unit 102 together with its undivided percentage interest in the common elements in River Walk Lofts Condominium, as delineated and defined in the Declaration recorded as document number 00170100, as amended from time to time, in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-54, a limited common element, as delineated on the survey attached to the Declaration, aforesaid recorded as document number 00170100.

Parcel 3: A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of Easements and Covenants recorded as document number 00170099.

PIN # 14-30-116-010

14-30-116-019

Property of Cook County Clerk's Office