

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613440569

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 10:16 AM Pg: 1 of 2

After Recording Mail To:
Tricia Fox
180 E Pearson St
Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by TRICIA FOX

as Mortgagor, and recorded on 02/09/01 as document number 0010111914 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 630 N State Parkway Chicago IL 60610

PIN Number 17092270301361

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 20, 2003
ABN-AMRO Mortgage Group, Inc.

By *Paula Clairday*
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 20, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khaha Blount
Notary Public

LR663 010 P3S



Khaha Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE INC.

*Sy
Jaw
my
J.M.*

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061-344056-9

ORDER NUMBER: 1401 007900456 D1
 STREET ADDRESS: 630 N. STATE PARKWAY
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-227-015-0000

#1207

LEGAL DESCRIPTION:

UNIT NO. 1207 AND PARKING SPACE P-617 IN THE 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

AND
 THE EAST 20 FEET 2 INCHES (20.17 FEET) OF LOTS 1 AND 2 ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF FIRST AMENDED AND RESTATED RECORDED NOVEMBER 15, 2000 AS DOCUMENT 00899713 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS BY PERSONS, MATERIAL AND EQUIPMENT OVER, ON, ACROSS, AND THROUGH THAT PORTION OF STAIRWAY 2 WHICH RUNS THROUGH THE SECOND FLOOR OF THE RETAIL PARCEL AS REFERRED TO AND SHOWN ON THE PLANS DESCRIBED IN THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED JUNE 24, 1999 AS DOCUMENT 99608646