UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0615090093

DRAFTED BY: Sylvia Zenkowich 7159 Corklan Drive

ABN AMRO MORTGAGE GROUP Jacksonville, FL 32258

After Recording Mail To: Darryl Van Kampen Antonia M Van Kampen

1034 Arbor Ct Mt Prospect, IL 60056

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2003 02:26 PM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DARRYL VNAKAMYE'I AND ANTONIA M. VANKACEN, HUSBAND AND WIFE as Mortgagor, and r-corded on 07/17/2001 \$57.00 as document number 0010633970 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGACE GROUP, INC., as mortgagee the undersigned hereby feleases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Legal description enclosed herewith

Commonly known as 1034 Arbor Ctr, Neurt Prospect IL 60056

PIN Number 08152020760000

The undersigned hereby warrants that it has full right and authority Cont's Office to release said mortgage as successor in interest to the original mortgagee.

Dated May 23, 2003

ABN-AMRO Mortgage Group, Inc.

DELORES FARNSTROM

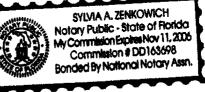
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 23, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, AND DESCRIBED AS FOLLOWS:

FERRED TO 1.
COUNTY OF COOK,

22.00 PRET OF THE WEST LINE THEN.
AT OF PLANNED UNIT DEVELOPMEN.
RTHEAST 1/4 OF SECTION 15, TOWNS.
OF THE THIRD PRINCIPAL MERIDIAN, AC.
OF RECORDED JULY 14, 1987 AS DOCUMENT
TV, ILLINOIS.

TVT/ 1. D 44 D8-/5-202-016 THE EAST 22.00 FEET OF THE WEST 78.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF LOT 10 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT TYPE OF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN COOK COUNTY, ILLINOIS.