

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0623106612



0322717248

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 01:14 PM Pg: 1 of 2

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Servando Romero
Antoinette Romero
2021 W Superior 2
Chicago, IL 60612

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SERVANDO ROMERO AND ANTOINETTE ROMERO, HUSBAND AND WIFE AND WILLIAM BARNES, A SINGLE MAN, NEVER MARRIED as Mortgagor, and recorded on 05/02/02 as document number 002001794 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION
0020501794

Commonly known as 2021 W Superior 2, Chicago IL 60612

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 29, 2003
ABN-AMRO Mortgage Group, Inc.

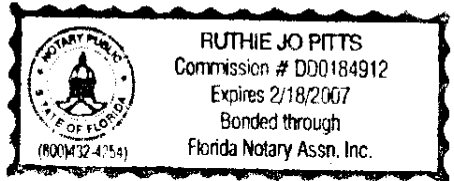
By Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 29, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR663 010 P3S



SV
Sue
my
J.H.

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EXHIBIT A

PARCEL 1: UNIT 2, IN THE 2021 SUPERIOR PLACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 9 IN SUB-BLOCK 2 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SUPERIOR URBAN DEVELOPMENT, INC., RECORDED ON FEBRUARY 20, 2002 AS DOCUMENT NUMBER 002-0200934, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002-0200934.

LR423/004
P3S