

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0618928650

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/15/2003 01:14 PM Pg: 1 of 2

After Recording Mail To:
James D Lehnhardt
7844 S La Vergne
Burbank, IL 60459

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMES D. LEHNHARDT, A SINGLE MAN

as Mortgagor, and recorded on 12/26/01 as document number 0011228876 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 7844 S La Vergne, Burbank IL 60459

PIN Number 19284190260000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 29, 2003
ABN-AMRO Mortgage Group, Inc.

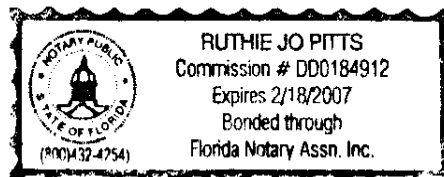
By *Paula Clairday*
PAULA CLAIRDAY
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 29, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR663 010 P3S



*SB
Jill
Jill*

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EXHIBIT A

LOT 12 IN BLOCK 5 OF FREDERICK H. BARTLETT'S THIRD ADDITION TO
GREATER 79TH STREET SUBDIVISION, BEING SUBDIVISION OF THE SOUTH-
EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH-
EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/004
P3S