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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 08/15/2003 03:17 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When k-corded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 72705

Loan#: 1002709556 Service#: 2250161RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that che undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTONIO HERRERA AND ANACLETA HERRERA, HUSBAND AND WIFE

Original Mortgagee: COLUMBIA MORTGAGE & FUNDING CORP.

Mortgage Dated: SEPTEMBER 30, 2002 Recorded on: DECEMBER 02, 2002

as Instrument No. 0021321747 in Book No. 3511 at Page No. 0124

Property Address: 1712 N. 24TH, MELROSE PARK, IL 60160

County of COOK, State of ILLINOIS

PIN# 15-03-108-042

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, MAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JUNE 10, 2003

INDYMAC BANK, F.S.B.

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M. KIM

COMM. # 1338134 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. exp. Jan, 7, 2006

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Loan#: 1002709556 Srv#: 2250161RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On JUNE 10, 2003, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Ki.

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAN RISETTER

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LOT 4 AND THE NORTH 7 FEET OF LOT 5 IN GOSS, JUDD, AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS AND JUDD, SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISON IN THE NORTHWEST QUARTER OF SECTION 3 AFORESAID) IN IN COUNTY CONTES OFFICE COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 15-03-108-042