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Recording Requested By: Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network 213 Court Street Payoff Dept. Middletown, CT 06457-



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/15/2003 08:49 AM Pg: 1 of 3

SATISFACTION

Sovereign Bank #:9101750487 Lis : 1D:529/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that SOVEREIGN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has recrived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANETA LIS, / MARRIED WOMEN
Original Mortgagee: U.S. BANK, N.A. N.D., A NATIONAL BANKING ASSOCIATION
Dated: 04/30/2002 and Recorded 05/14/2002 as Instrument No. 0020547173 in the County of COOK State of ILLINOIS

-Assigned by U.S. BANK, N.A. TO SOVEREICN BANK Document To Be Recorded Concurrently Herewith

87052060130000 07-05-206-013 Volume number:0184 Assessor's/Tax ID No. Property Address: 2095 Greenfield Rd, Hoffman Estates, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer July authorized, has duly T'S OFFICE executed the foregoing instrument.

Sovereign Ban

CLIFFORD A.

CE PRESIDENT

LMD-20030213-0028 ILCOOK COOK IL BAT: 4921 KXILSOM1

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Page Satisfaction

STATE OF Rhode Island COUNTY OF Providence Town

ON before me, MARK J. NEWTON, a Notary Public in and for the County of Providence Town County, State of Rhode Island, personally appeared Clifford A. Schultz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s)

MARK OF MEWING 07/11/2006

Prepared By: Barbara J. Fiyrin, 213 Court St, Payoff Dept, Middletown, CT 06457, 860/704-2521

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ALTA COMMITMENT SCHEDULE C

File No.: LAR116736

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 210 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE S OF COOK COUNTY, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2300506, IN COOK COUNTY, ILLIPOIS.

PIN: 09.05-206-013 V 0187

COOK COUNTY CLOSERTS OFFICE