

UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/15/2003 03:22 PM Pg: 1 of 2

03 - 39627

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 37700

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2003 executed by EDUARDO RODRIGUEZ, JR., A SINGLE MAN

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0322110110, by the County COOK
Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

described hereinafter as follows:

Brokers Title Insurance Co.
1111 W. 22nd St.
Suite C-10
Oak Brook, IL 60521

P.I.N.: 16-29-224-005-0000

Commonly known as: 2509 SOUTH 59TH COURT, CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

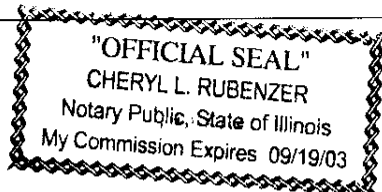
ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On July 21 2003 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Bernard W. Glavinz.

B. Glavinz
By: Bernard W. Glavinz Jr.
Its: President

known to me to be the *President*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

RH
Witness:



Notary Public *Cheryl Rubenzer*

My commission Expires: *9/19/03* County, *COOK*

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 03-39627

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 41 AND ALL OF LOT 42 IN WALLECK'S SUBDIVISION OF BLOCK 19 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-29-224-005-0000

CKA: 2509 SOUTH 59TH COURT, CICERO, ILLINOIS 60804

Brokers Title Insurance Co.
1111 W. 22nd St.
Suite G-10
Oak Brook, IL 60523