

# UNOFFICIAL COPY

This Instrument Prepared By:

# 03-39007

After Recording Return To:

ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/15/2003 03:22 PM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 37076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 2003 executed by ANTOINETTE J. HAGINS, MARRIED TO MICHAEL B. HAGINS

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0319642012, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Brokers Title Insurance Co.  
1111 W. 22nd St.  
Suite G-10  
Oak Brook, IL 60523

P.I.N.: 16-18-304-023-0000

Commonly known as: 929 SOUTH CLINTON AVENUE, OAK PARK, ILLINOIS 60302

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

On June 25, 2003 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared Bernard W. Clair Jr.

By: Bernard W. Clair Jr.  
Its: President

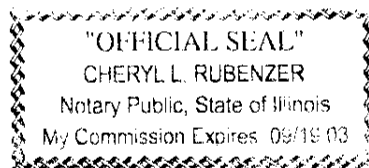
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

BH  
Witness:

Notary Public Cheryl L. Rubenzer

County, Cook

My commission Expires: 9/19/03



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 03-39007

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

NORTH 25 FEET OF LOT TWENTY (20) BLOCK TWO (2) LOT TWENTY-ONE (21) (EXCEPT NORTH 45 FEET) BLOCK TWO (2) IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, IN THE SUBDIVISION OF SECTION 18, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN# 16-18-304-023-0000

CKA: 929 CLINTON AVENUE, OAK PARK, ILLINOIS 60304

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