## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2003 01:57 PM Pg: 1 of 2

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RSIJASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T LATED 10-23-00 A/K/A TRUST# 01-2225 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 1, 31, 25 of AUGUST, OCTOBER, OCTOBER 2002, 2000, 2002 and recorded in the Recorder's Cifice of COOK county, in the State of ILLINOIS, in book of records, on page , as Document No. 0020896044, 00874110, 0021212313 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 13, 46 AND 47 IN THE WINDHAVEN WIST SUBDIVISION, BEING A SUBDIVISION IN THE EAST ½ OF THE EAST ½ OF THE NORTH A:T ½ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-03-201-002-0000

Address(es) of Premises: LOTS 13, 46 & 47 WINDHAVEN WEST SUR., CPLAND PARK, ILLINOIS 60462

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 12 DAY OF AUGUST, 2073

Attest

(SEAL)

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525

0322734099 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority givel by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 12 day of AUGUST, 2003

NOTARY PUBLIC

DEFICIALS BATE

BETA NUMBET STATE

NOTATE POBLIC STATE OF BLUNOIS

MY OUT ASSESSOR FOR NOV 16,2004

Commission Expires \_\_\_\_\_