UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY (Corporation to Individual)

MAIL TO:	
Attorney C. Dean Matsas	_
5153 N. Broadway Avenue	_
Chicago, IL 60640	_
	_
NAME & ADDRESS OF TAXPAYER:	
Mr. Lam Le	_

0322735110

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/15/2003 10:50 AM Pg: 1 of 3

RECORDER'S STAMP

HEGRANTOR HNIC Enterprises, Inc.
corporation created and existing under and by virtue of the laws of the State of Illinois and duly
athorized to transact business in the State of <u>Illinois</u> , for and in consideration of
en (\$10.00) and 00/100 DOLLARS and other good and valuable
onsiderations in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said
rporation, CONVEYS AND WARRANTS to Lem Le
GRANTEES'ADDRESS) 2523 W. North Avenue, #2, Chicago, IL 60647
the City of Chicago County of Cook State of Illinois
interest in the following described real estate situated in 'ne County of Cook, in the State of Illinois,
wit: Law This Fig. Up

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear mergin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Nu	mber(s): 16-04-329-032-0000	O_{κ}	
		TT 60651	,
Property Address:	<u>5398 W, Chicago Avenue, Chicago</u>	<u>, 1L 60631</u>	<u> </u>
In Witness Whercof, presents by its	said Crantor has caused its corporate seal to be hereto President, and attested by its Secret	affixed, and has caused its rary, this day of	name to be signed to these , k \(\frac{2003}{2003}\)
IMPRESS	HNIC Enterprises, Inc.		
CORPORATE	\mathcal{N}	ne of Corporation)	
SEAL HERE	BY: MANUT I Brown	ne of Corporation)	
	117710		PRESIDENT
	AlTEST:		
			SECRETARY

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169

STATE OF ILLINOIS County of Cook UNOFF	ICIAL	- CC	PY	
I, the undersigned, a Notary Public in and Marvin Brown HNIC Enterprises, Inc. Corporation to me to be the Secretary of said corpor are subscribed to the foregoing instrument, appeared President and Secretary, they sign of said corporation to be affixed thereto, pursuant to author free and voluntary act, and as the free and voluntary forth.	n, and person and person this igned, sealed and uthority given by	nally known nally known day in perso I delivered the the Board of	to me to be the to me to be the in, and severally are instrument an of Director	President of the personally known same persons whose names acknowledged that as such d caused the corporate scal
Given under my hand and notarial seal, this 24t My commission expires on 5/6/	h day	of Jun UNA 1902/6.	1e H. GX	Notary Public
OFFICIAL SEAL TREASA M. SPAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 9, 200.5 IMPRESS SEAL HERE NAME and ADDRESS OF PREPARER: Attorney Lynette Lewis		INDER PR	OVISIONS OI	E TRANSFER STAMP E PARAGRAPH TION 4,
11 E. Adams, Suite 1100 Chicago, IL 60603	REAL EST DATE:	ATE TRAN	SFER ACT	
	Signature of	Buyer, Sell	er or Represental	ive
This conveyance must contain the name and adapters of the person preparing t	ldress of the Gra he instrument:	antee for tax (55 ILCS 5	billing purposes. 5/3-5022).	1 55 ILCS 5/3-5020)
	באנו הב		FROM HNIC ENTERPRISES, INC.	WARRANTY DEEL HLINOIS STATUTORY CORPORATION TO INDIVIDUA

O322735110 Page: 3 of 3 Elizabeth Butusov→NICHELLE UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 177205E REV.06/20/03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST HALF OF LOT 11 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.









City of Chicago
Dept. of Revenue
315437

Real Estate
Transfer Stamp
\$225.00

08/11/2003 14:02 Batch 02552 42