UNOFFICIAL CC

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/18/2003 12:56 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA)2705

Loan#: 8014913126 Serv. Cr.#: 2285559RL1



SATISFACTON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SALVADOR MURILLO, UNMARRIED MAN

Original Mortgagee: FLEET MORTGAGE CORP.

Mortgage Dated: JULY 20, 1998 Recorded on: AUGUST 14, 1998

as Instrument No. 98719473 in Book No. at Page No

Property Address: 2316 N. HARDING STREET, CHICAGO, IL

County of COOK, State of ILLINOIS

PÎN# 13-35-100-024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED,

EXECUTED THE FOREGOING INSTRUMENT ON JUNE 30, 2003

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By:

Asst VP & Attesting Asst Secty

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Loan#: 8014913126 Srv#: 2285559RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On JUNE 30, 2003, before me, A. Arreola, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name): A. Arresla

A. ARREOLA
COMM. #1243233
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, PENNY L. TUCKER

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LOT 10 IN HAVERKAMPF AND POPP'S RESUBDIVISION OF LOTS 28 TO 444, BOTH INCLUSIVE, IN BLOCK 2 IN C. BILLINGS' SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT THE RAILROAD) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.