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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 10:50 AM Pg: 1 of 3

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)**

CAUTION Consult a lawyer before using  
or acting under this form.

Above Space For Recordors' Use Only

All warranties, including merchantability  
and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That North Community Bank, an Illinois banking corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Cole Taylor Bank as Trustee under Trust Agreement**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated **November 30, 1999**, to the premises therein described, situated in the County of **Cook**, and recorded as **Document Nos. 00036820 and 00036821**, to the premises therein described, situated in the County of **Cook**, State of Illinois, follows, to wit:

**SEE ATTACHED EXHIBIT "A"**

**PROPERTY ADDRESS: 5920 NORTH KENMORE AVENUE, UNITS 206 AND 220,  
CHICAGO, IL 60614**

**PIN NOS.: 14-05-401-041-1008 AND 14-05-401-041-1021**

**BOX 333-CT**  
**3**

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## EXHIBIT A

### LEGAL DESCRIPTION:

UNITS 206 AND 220 IN THE PRINCETON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25271247, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 5920 North Kenmore Avenue, Unit Nos. 206 and 220  
Chicago, IL 60614

PIN: 14-05-401-041-1008 and 14-05-401-041-1021

Cook County Clerk's Office

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, **Brian W. Mickey**, and attested by its Vice President, **Gerald S. Roman**, and its corporate seal to be hereto affixed, this 29<sup>th</sup> day of May 2003.

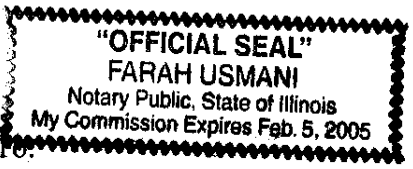
Attest: Gerald S. Roman Vice President By: [Signature] Vice President

Prepared By:  
North Community Bank  
Attn: Farah Usmani  
3639 North Broadway  
Chicago, IL 60613  
Loan No. 11017437

STATE OF Illinois )  
) ss  
COUNTY OF Cook )

I, Farah Usmani, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Brian W. Mickey**, personally known to me to be the Vice President of **North Community Bank**, an Illinois banking corporation, and **Gerald S. Roman**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Brian W. Mickey**, Vice President and **Gerald S. Roman**, Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 29<sup>th</sup> day of May 2003.



Farah Usmani

NOTARY PUBLIC

Mail To:  
Mirza M. Yusuf  
5007 N. McVicker Avenue  
Chicago, IL 60641