

UNOFFICIAL COPY



0323042380

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/18/2003 10:51 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

CC LN. 0552010555

KNOW ALL MEN BY
THESE PRESENTS,
That MORTGAGE
ELECTRONIC
REGISTRATION
SYSTEMS, INC.
("MERS"),

whose address is
PO Box 2026, Flint,
MI 48501-2026,

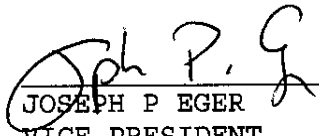
does hereby certify that a certain Indenture Mortgage
dated October 17, 2002 made and executed by
Patricia L. Garza and Richard Garza
of the first part, to CHEVY CHASE BANK FSB
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 2143657
on 12/26/02, and described as follows:

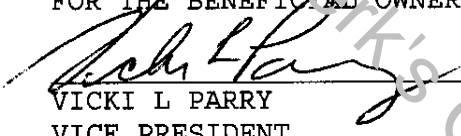
SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this May 27, 2003

Signed in the presence of:

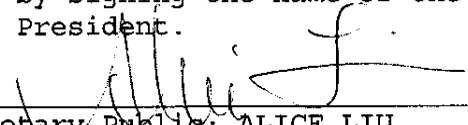
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS") AS NOMINEE
FOR THE BENEFICIAL OWNER


JOSEPH P EGER
VICE PRESIDENT


VICKI L PARRY
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On May 27, 2003 , before me, the undersigned, personally
appeared VICKI L PARRY who acknowledged him/herself to be
the VICE PRESIDENT of "MERS", a Delaware corporation,
and being authorized to do so, executed the foregoing instrument
for the purposes therein contained by signing the name of the
corporation by him/herself as Vice President.


Notary Public: ALICE LIU
My Commission Expires: 01/01/07

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707
MR016/RA7



BOX 333-CP

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Legal Description

LOT 30 IN BLOCK 2 IN HIGGINS SUBDIVISION OF LOT 1 IN COUNTY CLERKS DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

End

Press <Enter> for next page, <F3> to insert a page, <F4> to delete a page.

User text. Words will wrap from line to line. To continue OS to next page hit <ENTER> on last line.

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