

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2003 08:51 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK F/K/A BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

**DONNA LEONARDI-WEIRICH and JEAN PETERSON, AS JOINT TENANTS**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the 2<sup>nd</sup> day of **April, 2001** and **MORTGAGE** dated the 5<sup>th</sup> day of **July, 2002**, recorded in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document no(s) **0011017968, 0011017969 and 0020767548** to the premises therein described, situated in the County of **COOK, State of ILLINOIS**, as follows, to wit:

**UNIT 2B IN THE EASTRIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 29 AND 30 IN CLOVER'S HOME AVENUE ADDITION TO ROGERSPARK, A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00121369, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **11-30-316-015-0000**.

Address(es) of premises: **7409 N. SEELEY AVE #2B, CHICAGO, IL 60645.**

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **26th day of April, 2003**.

**FIRST BANK OF HIGHLAND PARK**

BY: Joseph M. Zaccari, Jr. (seal)  
Joseph M. Zaccari, Jr., Executive Vice President

Attest: Terese Sikorski (seal)  
Terese Sikorski, Loan Operations Officer

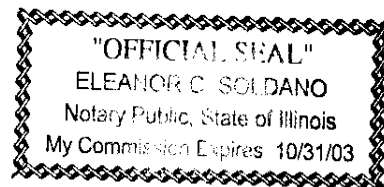
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **26th** day of **April, 2003**.

Eleanor C. Soldano  
Notary Public

(Seal)



This instrument was prepared by: **First Bank of Highland Park**  
1835 First Street  
Highland Park, IL 60035

Mail Recorded Document to: **Jean Peterson**  
7409 N Seeley Ave. #2B  
Chicago, IL 60645



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