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0323044061

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/18/2003 09:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
NATIONAL CITY BANK
of the County of Cuyahoga,
State of Ohio

The party secured in and
by a Certain Mortgage
executed by **EVAN A. SILVERMAN**
Dated **7/21/00**,
and Recorded in the
office of the Recorder of Deeds
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
00547710, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

LEGAL DESCRIPTION AND PIN NUMBER: SEE ATTACHED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 6/10/03.

VICKIE OWENS, Consumer Finance Officer *Vickie Owens*

CAROL A WHITE, Document Release Clerk *Carol A White*

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P3
SN
M
R

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RELEASE OF MORTGAGE

Property of Cuyahoga County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

Donna Jean Minnich

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

Notary Public, State of Ohio, Cuyahoga County
My Commission Expires 11-05-2007

This instrument prepared by:
CAROL A WHITE

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
EVAN M SILVERMAN
2056 W. AMITAGE, UNIT D
CHICAGO, IL
60647



4489 1191 2003 0705

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Exhibit C

PROPERTY DESCRIPTION

The land referred to in this report is described as follows:

THE NORTH 19.00 FEET OF THE SOUTH 80.05 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 2056 W. ARMITAGE, UNIT D, CHICAGO, IL 60647

PIN: 14-31-139-004

14-31-139-005

14-31-139-006

14-31-139-007

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