UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

RECORDING REQUESTED BY:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 09:44 AM Pg: 1 of 2

Nationwide Mortgage Plan & Trust 7119 E. Shea Blvd. #109-466 Scottsdale, AZ 85254

LOAN NO.

2012035754

\_SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

NATIONWIDE MORTGAGE PLAN & TRUST 7119 E. SHEA RLVD. #109-466 SCOTTSDALE, AZ 85254

all beneficial interest under that certain Deed of Trust dated 09/19/97 executed

YVONNE M CARTI-

to , Trustee

and recorded as Instrument No. 9770022120N 9-23-577 of Official Records in the County Recorder's office of COOK County, ILLINOIS describing land therein as:

AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST

Die attached "Exhibit A"

AKA:

314 W 102ND ST CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and so become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

FIRSTPLUS FINANCIAL, INC. LANCE E. SCHAFFER, MANAGER

COUNTY:

ARAPAHOE

COLORADO

On 9/23/97

BEFORE ME, KELLY MILLER

PERSONALLY APPEARED \_

LANCE E SCHAFFER

X personally know to me · OR - proved to me on the basis of satisfactory evidence to be the persons(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS pry hand and official sea

SIGNATURE OF NOTARY

Coro.

MY COMMISSION EXPIRES 07/25/01

SP. Symun

0323044063 Page: 2 of 2

## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION "EXHIBIT A"

SOUTHEAS:
MERIDIAN, IN CC.

25-09-417-050-0000

Clark's Office LOT 73 IN FRANK DELUGACH PRINCETON PARK ADDITION, BEING A RESUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL