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WHEN RECORDED FORWARD TO:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/18/2003 10:21 AM Pg: 1 of 2

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know & Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RENE PEREZ AND MARICELA PEREZ, HUSBAND AND WIFE AND NOE PEREZ, A SINGLE PERSON of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of JANUARY, A.D. 2001, and recorded FEBRUARY 20TH, 2001 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0010132312, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 31 AND THE WEST 1/2 OF LOT 32 IN BLOCK 23 IN CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE LAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER' LIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 19-14-122-048-0000 Loan Number: 95202001153

Property Address: 3742 W. 58TH STREF (CHICAGO, ILLINOIS 50/2/2

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "A TRORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 26TH

day of JUNE, A.D. 2003.

YNTHIADAVIS, Authorized Signer

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STATE OF ILLINOIS }
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 26TH day of JUNE, A.D. 2003.

TONY VIRAMONTES, Notary

OFFICIAL SEAL
TONY VIRAMONTES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-19-2004

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER VICE-1 RESIDENT
MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBORHC OD SERVICES, INC. 2965 NORTH
MILWAUKEE AVENUE, CHICAGO, IL. 60018