

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2003 10:21 AM Pg: 1 of 2

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK A. MANDOLINI AND MAUREEN L. MANDOLINI, HIS WIFE IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JANUARY, A.D. 2000, and recorded FEBRUARY 10TH, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 00104460, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 14 IN CUTTER'S MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT NO. 27242102, IN COOK COUNTY, ILLINOIS.

PIN Number: 07-17-312-014
Loan Number: 5602

Property Address: 722 CLARENDON SPRINGS CT.
SCHAUMBURG, ILLINOIS 60194

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION
FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized signer, this 1ST
day of JULY, A.D. 2003.

By: Ronald Meyer
RONALD MEYER, Vice President

Attest: Cynthia Davis
CYNTHIA DAVIS, Authorized Signer

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