

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/18/2003 08:21 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

158-6200318

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 11 th  
\_\_\_\_\_ day October, 2002, made by IQBAL AHMED, UNMARRIED

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0021249063 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of THE COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT 1N IN 2467-69 WEST BALMORAL BUILDING CONDOMINIUM IS  
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL  
ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 43 AND 44 IN  
HERBERT M ROSENTHAL AND ROY M SCHOBNEROD'S BUDLONG WOODS  
ADDITION, BEING A RESUBDIVISION OF LOTS 8 TO 13 INCLUSIVE IN THE  
ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST  
QUARTER OF NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE  
SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, TOGETHER WITH CERTAIN STRIPS OF LAND ADJOINING SAID  
LOTS 8 TO 13 IN ASSESSOR'S DIVISION AFORESAID ADDITION TO THE  
PLAT OF SAID RESUBDIVISION RECORDED JULY 3, 1951 AS DOCUMENT NO.  
15669960, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE  
NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER  
TRUST AGREEMENT DATED MARCH 17, 1954, AND KNOWN AS TRUST NOL.  
16306 AND 16307 AND RECORDED IN THE OFFICE OF THE RECORDER OF  
DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26375333,  
TOGETHER WITH A 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING  
FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE  
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND  
SURVEY), IN COOK COUNTY, ILLINOIS.

SY  
P2  
SN  
MY  
RD

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Legal Description Continued:

Permanent Real Estate Index Number(s): 13-12-235-055-1001

Address(es) of premises: 2469 W. BALMORAL, CHICAGO, IL 60625

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 25 th \_\_\_\_\_ day of

June \_\_\_\_\_ 20 03

ML 92-158-6200158

David Sontag  
David Sontag  
Asst. Vice President

Bradley C. Bartels  
Bradley C. Bartels  
Vice President

STATE OF MINNESOTA }

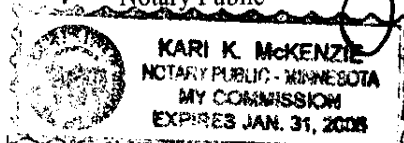
ss.

COUNTY OF RAMSEY }

I, Kari K McKenzie, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 th \_\_\_\_\_ day of June, 2003

Kari K McKenzie  
Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

Mail to  
TCF NATIONAL BANK ILLINOIS  
555 E. BUTTERFIELD ROAD  
LOMBARD, IL 60148