



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 11:58 AM Pg: 1 of 1

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANIL R. PATEL AND MINA A. PATEL, HIS WIFE**  
1978 GEORGETOWN LANE, HOFFMAN ESTATES, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28TH day of MAY, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0020774285**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**UNIT 4 AREA 62 LOT 6 IN BARRINGTON SQUARE UNIT 4 BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JANUARY 4 1973 AS DOCUMENT 22176472**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-08-106-016  
Witness hands and seals, February 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 21, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Notary Public

**Mail: recorded document to:**

**ANIL AND MINA PATEL**  
1897 PASTORAL LANE  
HANOVER PARK, IL 60133

