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SUBORDINATION AGREEMENT

Prepared By/ Mail to:

as Paul de Commence

oor Butterfield Rd.

vners Grove IL 60515 1 EO 15589

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/18/2003 10:26 AM Pg: 1 of 2

WHEREAS, Carol J Jackson, by mortgage dated July 10, 2001 and recorded in the Office of the Recorder of Deeds of CookCounty, Illinois on July 25, 2001 as Document Number 0010669105 did convey unto certain premises in DuPage County, Illinois, described as follows:

Legal Description:

LOT 40 (EXCEPT THE SOUTH 15 FEFT THEREOF) AND LOT 41 IN BLOCK 5 IN HOUGH AND REED'S ADDITION TO WASHINGTON LEIGHTS BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH OF THE SOUTH 100 ACRES OF 57 ID QUARTER SECTION (EXCEPT RIGHT OF WAY OF CHICAGO, ROCK ISLAND AND PACIFIC PAILROAD AND COLUMBUS CHICAGO AND INDIANA CENTRAL RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN: 25-08-301-068-0000

Common Address:

9989 S Charles

Chicago IL 60643

0/0/45 To secure a note for \$22,164.80 with interest payable as therein provided; and

WHEREAS, the said Carol J Jackson, by mortgage dated July 14,2003 and recorded in the Recorder's Office on July 22,2003 as Document Number 0320346223 , did convey unto The Bank of Commerce, 2001 Butterfield Rd, Downers Grove IL 60515 said premises to secure a note for \$140,250.00 with interest payable as therein provided; and

WHEREAS, the note secured by The Bank of Commerce first described and held a mortgage in the amount of \$22,164.80 for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of The Bank of Commerce first described to the lien of The Bank of Commerce, Its Successors and/or Assigns, recorded as Document Number 0320346223 secondly described.

0323046029 Page: 2 of 2

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NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid, the said Carol J Jackson does hereby covenant and agree with the said The Bank of Commerce, Its Successors and/or Assigns, that the lien of the note owned by said The Bank of Commerce and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of The Bank of Commerce, Its Successors and/or Assigns, as aforesaid for all advances made or to be made on the note secured by said last named The Bank of Commerce, Its Successors and/or Assigns, 2001 Butterfield Rd, Downers Grove IL 60515 and for all other purposes specified therein.

WITNESS the hand and seal of Hugh Gahan, as First Vice President of said The Bank of

Commerce this August 12, 2003. Social Ox Cook CC THE BANK OF COMMERCE lugh Gahan, First Vice President STATE OF ILLINOIS County of DuPage , a Notary Public in and for said County and State aforesaid, Tracy A. Bernardi , personally known to me to be the DO HEREBY CERTIFY that Hugh Gahan person who executed the foregoing instrument as First Vice President on behalf of The Bank of Commerce, appeared before me this day in person and acknowledged that he and delivered the said instrument as his free and voluntary act of said Bank of Commerce, for the use and purpose therein set forth.

Given under my hand and Notarial Seal this 12th day of

Commission expires: 1-13-04

"OFFICIAL SEAL"

TRACY A. BERNARDI Notary Public, State of Illinois My Commission Expires 01/13/2004 2003.