UNOFFICIAL COPY

DISCHARGE OF MORTGAGE

CC LN. 0003845740

RTC15333

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRA (10N SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, dated 09/17/93 made and executed by

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/18/2003 12:27 PM Pg: 1 of 2

does hereby certify that a certain Indenture Mortgage

Eric J Salzburg and of the first part, to PRINCIPAL MUTUAL LIFE INSURANCE CO of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Documen No. 93774420 on 9/27/93, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged Dated this June 24, 2003

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE

FOR THE BENEFICAL OWNER

VICE PRESIDENT

VICKI L PARRY VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On June 24, 2003 , before me, the undersigned, personally appeared VICKI L PARRY who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

My Commission Expires: 01/01/07

Prepared by: + Mail To : Chevy Chase Bank, F.S.B. Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive Laurel, MD 20707 MR016/RAF

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STEPHEN R. MURRAY As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule A1

File No.: RTC15333

Property Address:

1485 COOPER,

HOFFMAN ESTATES IL 60195

Legal Description:

LOT 3 IN BLOCK 187 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1264 AS DOCUMENT NUMBER 19142514 IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS

Permanent Index No.:

07-09-418-003-0000