

# UNOFFICIAL COPY

FIRST NORTHWEST BANK  
234 WEST NORTHWEST HWY  
ARLINGTON HTS., IL 60004  
847-670-1000 (Lender)

125734



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/18/2003 12:12 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b>			<b>BORROWER</b>			
FRANK H. GRAFF AMOR T. GRAFF			FRANK H. GRAFF AMOR T. GRAFF			
<b>ADDRESS</b>			<b>ADDRESS</b>			
570 COTTONWOOD CIRCLE BOLINGBROOK, IL 60440			570 COTTONWOOD CIRCLE BOLINGBROOK, IL 60440			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
708-759-8977				708-759-8977		
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT / CREDIT LIMIT</b>	<b>FUNDING / AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
PAB	0.000%	\$25,000.00	01/22/98	02/22/03	4473361	9002

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHWEST BANK** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **es** hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **10TH** day of **FEBRUARY, 1998**, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. **98108514** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): **02-22-202-008 & 02-22-202-009**

Address(es) of Premises: **18-26 S. GREELEY STREET  
PALATINE, IL 60067**

# UNOFFICIAL COPY

Witness its hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_

MORTGAGEE: FIRST NORTHWEST BANK

By: *Patricia A. Bielat*  
PATRICIA A. BIELAT

Its: VICE PRESIDENT

Attest: *Jane M. Drezen*  
JANE M. DREZEN

Its: CONSUMER LOAN OFFICER

[Seal]

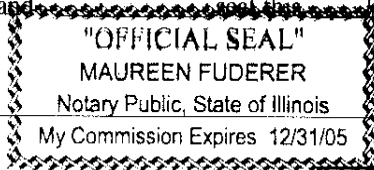
This instrument was prepared by and after recording return to:

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA A. BIELAT personally known to me to be the VICE President of FIRST NORTHWEST BANK corporation, and JANE M. DREZEN personally known to me to be the LOAN OFFICER of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14<sup>th</sup> day of May 2003



Commission expires:

*Maureen Fuderer*  
Notary Public

SCHEDULE A

THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN KNOWN AS LOTS 7 AND 8 IN BLOCK D, A SUBDIVISION BY ALEXANDER S. PRATT OF THE NORTHEAST QUARTER OF SECTION 22, AFORESAID IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS 18-26 S. GREELEY STREET, PALATINE, IL 60067.