## UNOFFICIAL COPY

Loan #: 2000072373

Mail to when recorded: DANEEN EDMOND R113909

TORIN J EDMOND 4041 S ELLIS AVE

CHICAGO IL 60653-2407

The above space for recorder's use only

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/18/2003 02:19 PM Pg: 1 of 3

### Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.05), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim into DAEEN WOODARD AND TORIN J. EDMOND, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 03-20-98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 04-07-98, as Document Number 98275412, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

4041 SOUTH ELLIS AVENUE, CHICAGO, IL 60653

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 20-02-107-004-000, 005, 006, 007, AND 008

in Clarks Situated in the County of COOK and State of ILLINOIS, together with all the appurtenance, and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

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# **UNOFFICIAL COPY**

State of Illinois
County of Cook } SS

I, Tanisha M Carr, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 3/26/03

My commission expires:05-10-06

THIS INSTRUMENT WAS PERPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL
TANISHA M CARR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10,2006

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# UNOFF LCIA

Commitment No.: CH409801

SCHEDULE A - CONTINUED

### EXHIBIT A - LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTHEASTERLY 25.0 FEET OF THE SOUTHWESTERLY 155.0 FEET OF THE SOUTHEASTERLY 134.0 FEFT OF THE NORTHWESTERLY 150.0 FEET OF THE FOLLOWING TAKEN AS A TRACT: LOTS 20 TO 25 IN BLOCK 13 IN CLEAVERVILLE BEING THE NORTH PART OF FRACTIONAL SECTION 2 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH FART OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR PEDESTRIAN MALK: THE NORTHEASTERLY 25.0 FEET OF THE SOUTHWESTERLY 155.0 FEET OF THE SOUTHEASTERLY 9.0 FEET OF THE NORTHWESTERLY 150.0 FEET OF THE AFORESAID TRACT.

### ALSO DESCRIBED AS:

LOT 6 IN 96 HBAGC PARADE OF HOMES RESUBDIVISION, RECORDED AS DOCUMENT NUMBER 97,246,463 BEING A RESUBDIVISION IN THE NORTH PART OF FRACTIONAL SECTION 2, OF The ORTH, RANGES.

SYD OF SCHEDULE A TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PHIRD PRINCIPAL MERIDIAN AND THE SOUTH PART OF SECTION 35, TOWNSHIP 30 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IBANOIS.