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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/18/2003 02:49 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, II Recording Regrected By: Option One Mortgag: Corporation (OOMC) When Recorded Mail fo Fidelity National LIS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0005262688 LPS #: 1865054 Bin #: 080503 5

KNOW ALL MEN BY THESE PRISENTS,

THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/24/01 made and executed by PMMA BRANDON, AN UNMARRIED WOMAN to secure payment of the principal sum of \$64000.00 Dollars and interest to GUARANTEED FINANCIAL MORTGAGE SERVICES INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded. 11/5/01 as Instrument #: 0011034082 in Book: 8765 on Page: 0027 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 25051050180000

Property Address: 8722S THROOP ST, CHICAGO, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 11, 2003</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

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Nancy S. Verduzco, Asst Secretary - Reconveyance and Release

IL_021_1865054_0005262688_GRP4

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STATE OF

COUNTY OF OF ANGE ON August 11, 2003, before me MICHELE REESE, a Notary Public in and for the County of ORANGL, State of CA, personally appeared Nancy S. Verduzco, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE

Comm. # 1300417 NOTARY PUBLIC CALIFORNIA

Grange County Comm. Expires April 10, 2005

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MICHELE REESE Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 270, Tustin, CA 92780 Clert's Office

658 0701 (MIN #:)

8/9/03

8/29/03

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EXHIBIT A

Loan#: 0005262688 LPS#: 1865054 Bin #: 080503_5

THE SOUTH SIXTEEN AND TWO-THIRDS (16-2/3) FEET OF LOT SIX (6) AND THE NORTH SIXTEEN AND TWO THIRDS (16-2/3) FEET OF LOT SEVEN (7) IN E.L. BRAINERD'S RESUBDIVISION OF BLOCK THREE (3) IN W. O. COLE'S SUBDIVISION OF THE EAST HALF (E 1/2) OF THE NORTH WEST QUARTER (NW 1/4) (EXCEPT THE SOUTH EAST QUARTER (SE 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF THE SAID NORTH WEST QUARTER (SE 1/4) OF THE SOUTH EAST QUARTER (SE 1/4) OF THE SAID NORTH WEST QUARTER (NW 1/2) OF SECTION FIVE (5), TOWNSHIP THIRTY-LEVEL (37) NORTH, RANGE 1/5 URTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMPER: 25-05-105-018-0000

COMMONLY KNOWN AS: 8772 SOUTH THROOP STREET CHICAGO, IL 60620