

UNOFFICIAL COPY



Recording Requested By:
Chase Manhattan Mortgage Corporation

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/18/2003 01:20 PM Pg: 1 of 3

When Recorded Return To:

THOMAS DUNNE
1407 BRISTOL AVE
WESTCHESTER, IL 601543703

Satisfaction

Paid Accounts Department #12502894 "DUNNE" Lender ID:246/2502894 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS DUNNE, UNMARRIED
Original Mortgagee: ADVANTA NATIONAL BANK
Dated: 07/23/1999 Recorded: 08/09/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99754555, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-21-212-040-0000

Property Address: 1407 BRISTOL AVENUE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA:
07/19/2001 as Instrument No.: 0010642677
On June 26th, 2003

By: _____
TELMA RUIZ, Assistant Secretary



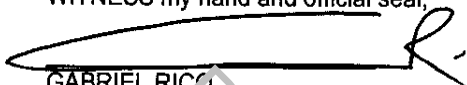
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Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON June 26th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT 'A'****LEGAL DESCRIPTION:**

LEGAL DESCRIPTION: *Loan# 12502391*
 LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
 ALL THAT CERTAIN PROPERTY SITUATED IN
 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
 AND BEING DESCRIBED IN A DEED DATED 11/26/96,
 AND RECORDED 12/05/96, AMONG THE LAND RECORDS OF THE COUNTY
 AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
 DOC 96922356.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
 IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

LOT 436 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20 FEET OF LOT
 437 IN GEORGE F. NIXON & COMPANY'S 2ND TERMINAL ADDITION TO WESTCHESTER,
 A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE
 SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39
 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS. ALSO,

PARCEL 2:

THE WEST HALF OF THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY
 LYING EAST AND ADJOINING LOT 436 (EXCEPT THE NORTH 10 FEET THEREOF) AND
 THE NORTH 20 FEET OF LOT 437 IN GEORGE F. NIXON AND COMPANY'S SECOND
 TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTHWEST
 QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST
 QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.