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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/18/2003 01:53 PM Pg: 1 of 2

Document Prepared By: ILMRSD-3 01/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472WFHM
Loan #: 472-0192087



Investor Loan #: 2003077 (R048)
PIN/TaxID #: 15-07-309-031-0000
Property Address:
1816 COOLIDGE AVENUE
BERKELEY, IL 60163

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DANIEL MATEJKA AND JENNIFER MATEJKA, HUSBAND AND WIFE**

Original Mortgagee: **1ST ADVANTAGE MORTGAGE, L.L.C.**

Loan Amount: **\$ 135250**

Date of Mortgage: **5/13/2002**

Date Recorded: **07-01-2002**

Liber/Book: **4812**

Folio/Page: **0250**

Document #: **0020727527**

Comments:

Legal Description : **LOT 35 AND THE SOUTH 30 FEET OF LOT 36 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR TOLL ROAD) IN RAPID TRANSIT HIGHLANDS, A SUBDIVISION OF THAT PART OF THE NORTH 105 ACRES OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO AURORA AND ELGIN RAILROAD (EXCEPT THE EAST 70 RODS THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/30/2003**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH
VICE PRESIDENT LOAN DOCUMENTATION



HITESH PANDIT
VICE PRESIDENT LOAN DOCUMENTATION

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State of **GA**

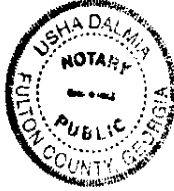
County of **FULTON**

On this date of **6/30/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **HITESH PANDIT** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

U Dalmia

Notary Public: **USHA DALMIA**
My Commission Expires: **09-16-2006**



Property of Cook County Clerk's Office