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This document prepared by and after recordation should be returned to:
David Chaiken
111 W. Washington, #823
Chicago, Il 60602



Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 08/18/2003 03:49 PM Pg: 1 of 5

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SECOND AMENDMENT TO DECLARATION
OF CONDOMINIUM OWNERSHIP
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
1150 W. FULTON CONDOMINIUMS

THE SECOND AMENDMENT TO DESTABLATION (14 1 1 1)

THIS SECOND AMENDMENT TO DECLARATION ("Amendment") is made and entered into by Ryser Buildings Corp., an Illinois corporation, (hereinafter referred to as "Declarant");

WHEREAS, by that certain Declaration of Condominium Ownership on October 14, 2002, Ryser Buildings Corp., an Illinois corporation, executed the Declaration of Condominium for the 1150 W. Fulton Condominium and recorded on October 23, 2002, with the Cook County Recorder of Deeds, as Document Number 0021166414 (the "Declaration"), the Declarant submitted certain real estate legally described on Exhibit A attached hereto and made a part hereof the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as the 1150 W. Fulton Condominium (the "Condominium");

WHEREAS, on November 4, 2002, Ryser Buildings Corp, an Illinois corporation, executed the First Amendment to Declaration of Condominium for the 1150 W. Fulton Condominium and recorded November 11, 2002, as Document Number 0021287390 (the "First Amendment"),

WHEREAS, Ryser Buildings Corp. as the Developer is the owner of Unit 3C and 5C and desires to amend each Units respective interest in the common elements of the 1150. W. Fulton Condominium Association from 2.00% and 17.20%, respectively to 4.65% and 14.55%, respectively;

WHEREAS, Ryser Buildings Corp, as the Developer is in control of the condominium association

WHEREAS, the Declarant desires, pursuant to Section 23 of the Declaration and for the purposes above set forth, hereby declares that the Declaration be and hereby is amended as follows:

- 1. All capitalized terms used in this Amendment and not otherwise defined in this Amendment shall have the meanings ascribed to them in the Declaration.
- 2. Exhibit B is hereby amended per the attached Exhibit B:

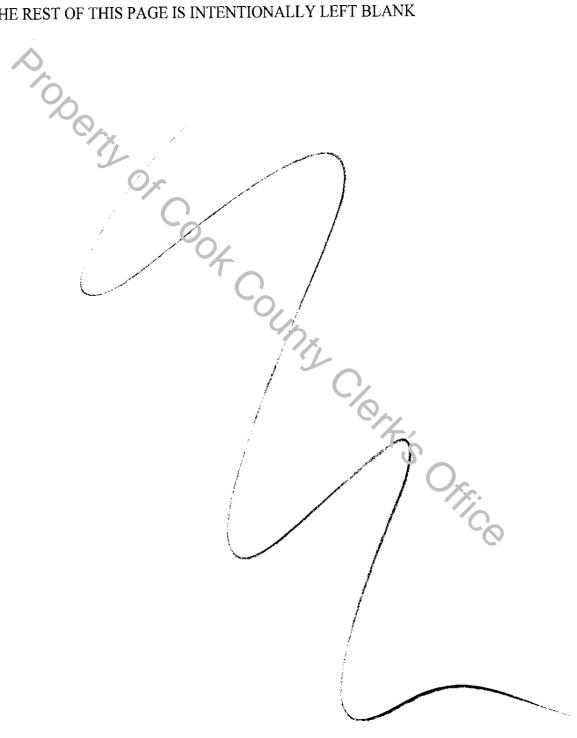


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- 3. Except as expressly modified by this Amendment, the Declaration shall remain unmodified and in full force and effect in accordance with its terms.
- 4. This Amendment is pursuant to Section 23 to bring the Declaration in compliance with the Act.

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IN WITNESS WHEREOF, Ryser Buildings Corp., an Illinois corporation company, he caused its name to be signed to these presents as of this / day of, 2003.	as
Ryser Buildings Corp., an Uniois corporation	
By: Jerry Cedicci, President	
STATE OF ALL INOIS	
COUNTY OF COOK) SS	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Jerry Cedicci, the President of said corporation, personally known to me to be the same person who name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth Given under my hand and notary scal, this	

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NUMBERS C1, C2, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 3D, 4A, 4B, 4C, 4D, 5A, 5B, 5C, P1, P2, P3, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P15, P16, AND P17 IN THE 1150 W. FULTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23, 24, 25, AND 26 IN THE SUBDIVISION IF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0021166414 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

PIN: 17-08-408-006-0000; 17-08-408-007-0000

ADDRESS OF PROPERTY: 1150-52 W. Fulton Market, CHICAGO, ILLINOIS 60607

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EXHIBIT B

