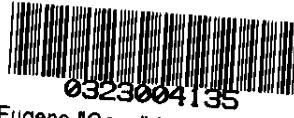


UNOFFICIAL COPY

Prepared By:

HELEN TRIM/RICK NASH
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/18/2003 12:32 PM Pg: 1 of 2

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0024288417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

2

4001 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 2003
executed by

JOSEPH R.V. ROMANO, AN UNMARRIED MA

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

0323004134 as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1717 WEST BELMONT AVENUE, #17, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JULY 29, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RICHARD NASH

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Helen Trim
Cook County,

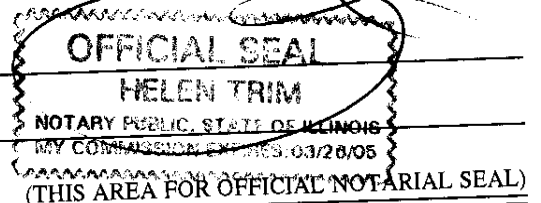
My Commission Expires

03/26/05

By: RICHARD NASH
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BW03-00965 2012

UNOFFICIAL COPY

0024288417

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 14 AND 15 IN EUGENE P. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 14, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 15, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 4.41 FEET; THENCE SOUTH 00 DEGREES 04 MINUTES 53 SECONDS WEST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.13 FEET TO THE WEST LINE OF SAID LOT 14, ALSO BEING THE EAST LINE OF SAID LOT 15; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 15.86 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 25 SECONDS EAST, 59.48 FEET TO THE NORTH LINE OF SAID LOTS 14 AND 15; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 15.61 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

14-30-203-056-0000