

BOX 70

UNOFFICIAL COPY



Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number: 041041252
Servicing Number: 0004592234



0323005063
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/18/2003 11:36 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, N.A., as Trustee for registered Holders of Option One Mortgage Loan Trust 2001-C, Asset Backed Certificates, Series 2001-C, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUANITA MILES, AN UNMARRIED WOMAN

to Platinum Home Mortgage Corp., An Illinois Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0010480523 on June 5, 2001 in Book , page(s) of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8608 S COLFAX AVE. CHICAGO, IL 60617
A.P.N #: 21-31-327-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: August 1, 2003

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Adrian Abelgas, Assistant Secretary

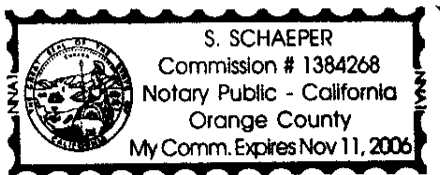
This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation. Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On August 1, 2003 before me, the undersigned, a Notary Public
in and for said State, personally appeared Adrian Abelgas, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature S. Schaeper
S. Schaeper

Name (typed or printed)
My commission expires: November 11, 2006

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041041252

LOT 4 IN BLOCK 60 IN HILLS ADDITION TO SOUTH CHICAGO, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
A.P.N. #: 21-31-327-024

Property of Cook County Clerk's Office